



# WATERPERRY with THOMLEY PARISH COUNCIL

27<sup>th</sup> January 2021

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NOTICE IS HEREBY GIVEN that the next Meeting of the Parish Council will be held via Zoom  
(login details – **Meeting ID** = 535 163 5099; **Password** = Waterperry)

**Wednesday 27<sup>th</sup> January 2021 at 7:30pm**

**ALL MEMBERS OF THE PUBLIC ARE VERY WELCOME AT THIS MEETING**

Contact: Lawrence Wootten, Hove Cottage, 7 Waterperry

Email: [mail@waterperry.org](mailto:mail@waterperry.org) Tel: 07808 761710

**WEBSITE:** [www.waterperry.org](http://www.waterperry.org)

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## A G E N D A

- 1. WELCOME AND APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST FOR THIS MEETING**
- 3. MINUTES/MATTERS ARISING FROM THE MEETING HELD ON 16<sup>th</sup> December 2020**
  - a. To approve the minutes as a correct record and to agree that the Chairman sign them
  - b. Discussion of matters arising
- 4. PUBLIC OPEN SESSION** – A period of up to 5 minutes per topic will be allowed for members of the public, who are electors or residents in the parish of Waterperry with Thomley, to address the council primarily in respect of items on the agenda of this Parish Council meeting including planning applications, but also in the interests of wider public interest
- 5. FINANCE AND ADMINISTRATION**
- 6. UPDATE ON VILLAGE PROJECTS –**
  - a. Land Registration
  - b. Traffic Speed Reduction
  - c. Recreation Ground
  - d. Village verges
- 7. PLANNING** – Application Reference: **P21/S0053/FUL** (Full Application) Application Type: Minor Proposal: Retention of an array of solar panels, conversion of car port to form enlargement of existing dwelling including external alterations and change of use of land to form residential curtilages including replacement hardstanding, erection of enclosures and part demolition of barn.  
Address: **Townsend Farm Waterperry OX33 1LG**
- 8. CORRESPONDENCE** – Postal correspondence received
- 9. ANY OTHER BUSINESS** (***for information purposes only***)
  - a. New subjects raised will be tabled for the Agenda of the next meeting
- 10. DATE OF NEXT MEETING TO BE AGREED**